



## LIAQUAT UNIVERSITY

OF MEDICAL & HEALTH SCIENCES, JAMSHORO, SINDH – PAKISTAN

URL: [www.lumhs.edu.pk](http://www.lumhs.edu.pk)

Tele:# 92-22-9213331. Fax:# +92-22-9213332

PROJECT DIRECTOR (E.W)

E-mail: [pd@lumhs.edu.pk](mailto:pd@lumhs.edu.pk), [jawediqbalmemon@gmail.com](mailto:jawediqbalmemon@gmail.com)

### INVITATION FOR BIDS

1. The Liaquat University of medical & health sciences Jamshoro Invites sealed bids from eligible bidders for the Following Works.

S/No	Name of work	Estimated Cost	Earnest Money	Tender Fee	Time for Completion
1)	Repair & Renovation of APB No 08 at LUMHS Colony Jamshoro	1.00 (M)	0.050	1000	03 months
2)	Repair & Renovation of Demonstrator Bungalow No 27 at LUMHS Colony Jamshoro	0.50 (M)	0.0250	1000	03 months

2. **Eligibility:** Valid Registration with Federal Board of Revenue (FBR) for Income tax, Registration with Sindh Revenue Board (SRB),

- (i) Relevant Experience along with Documentary evidence of similar works executed /works in progress and certificate of satisfactory completion of works by the employers
- (i) List of works in progress indicating cost of each work and copy of letter, awarding the work
- (iii) Amount of Annual Turnover Last Three Years along with Certificate of Bank showing credit worthiness along with current Bank Statement.
- (iv) Undertaking of Affidavit that the firm is not involved in any litigation of abandoned any work in the Department.
- (v) Affidavit to the effect that the firm/supplier have not been black listed previously by any executing agency.
- (vi) Latest Income Tax Certificate (NTN).

3. The firm/Contractor should be registered with Sindh Revenue Board.

4. **Method of Procurement.** *Single Stage Single Envelope*

5. **Bidding/Tender Documents:**

- (i) **Issuance:** Documents will be issued from 7th November 2018 to 26<sup>th</sup> November 2018.
- (ii) **Submission:** Last date will be 26-11-2018 up to 11:00 a.m.
- (iii) **Opening:** will be opened on 26-11-2018 at 11:30 a.m.
- (iv) **Place of issuance, submission, inquiries and opening will be:** - Office of the Project Director (E.W) LUMHS Jamshoro. Telephone Number(s): 022-9213331 Fax Number: 022-9213332



E-mail Address (If available) : [pd@lumhs.edu.pk](mailto:pd@lumhs.edu.pk).

(v) **Un-responded tenders** will be again issued/ submitted/ opened on following dates:-

2<sup>nd</sup> Attempt:(a) Issue date. (b) Submission date: Opening date:  
**30-11-2018 17-12-2018 up to 11:00 am 17-12-2018 up to 11:30 am**

5. **Bid validity Period: - (90) days.**

6. **Terms & Conditions.**

The Contract documents and other terms & conditions can be seen and blank tenders obtained from the office of the undersigned on payment of cost of tenders for each work (Nonrefundable) through pay order in favour of Vice Chancellor LUMHS, Jamshoro on any working day from 7<sup>th</sup> November 2018. Tender documents will be uploaded on SPPRA/LUMHS website w.e.f 7<sup>th</sup> November 2018. The Bids will be opened on the date as mentioned above at 11:30 a.m. in the presence of bidders or their authorized representative who wish to attend.

Earnest money in the shape of bank draft/pay order in the name of Vice Chancellor LUMHS, Jamshoro must be attached with the bid documents.

The procurement agency reserves the right to accept or reject any or all technically & financial bids as per SPPRA rules.

D.A./ AS ABOVE

  
PROJECT DIRECTOR (E.W)  
LUMHS, Jamshoro

**C.C. for information to:**

- **The P.S to Vice Chancellor LUMHS, Jamshoro.**
- **The Registrar, LUMHS, Jamshoro.**
- **The Director Finance, LUMHS, Jamshoro.**
- **Sindh Public Procurement Regulatory Authority, Barrack 8 Secretariat 4A Court Road Karachi Tel: 92-21-99205369 for hoisting on SPPRA's website.**
- ✓ **The Director I.T for hosting on LUMHS website.**
- **Notice Board.**