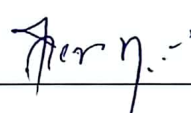



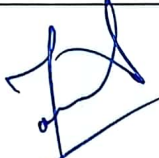






ATTENDANCE SHEET





ATTENDANCE SHEET OF PROCUREMENT COMMITTEE MEMBERS FOR OPENING OF TECHNICAL BIDS (SINGLE STAGE – TWO ENVELOPE PROCEDURE) VIDE DOC # LUMHS / PMU / 962, DATED: 08-10-2024 AND SPPRA ID NO: T01773-24-0009 DATED: 10-10-2024 FOR “EXTERNAL DEVELOPMENT WORK FOR ESTABLISHMENT OF RESEARCH INSTITUTE OF ENDOCRINOLOGY AND DIABETES (PHASE-II) AT LUMHS, JAMSHORO” UNDER THE PROJECT TITLE: “STRENGTHENING & UPGRADATION OF ACADEMIC, RESEARCH AND SPORTS FACILITIES AT LUMHS, JAMSHORO”, ON 25-10-2024 (FRIDAY) AT 11:30 A.M AT OFFICE OF THE PROJECT MANAGEMENT UNIT (PMU), 2ND FLOOR, INSTITUTE OF DENTISTRY, LUMHS, JAMSHORO.

S.No	DESIGNATIONS OF OFFICER	NOMINATED	SIGNATURE
1.	Prof. Dr. Feroze Ali Kalhoro Dean, Faculty of Dentistry, LUMHS, Jamshoro	Convener	
2.	Engr. Saghir Ahmed Memon Director (P&D)/Works, MUET, Jamshoro	External Member	
3.	Engr. Gulzar Ahmed Director (Works & Services), LUMHS, Jamshoro	Member	
4.	Engr. Mukesh Kumar Vasu Assistant Engineer, SABS University, Jamshoro	External Member	
5.	Engr. Zohaib Qadeer Assistant Project Manager, Project Management Unit (PMU), LUMHS, Jamshoro	Member / Secretary	

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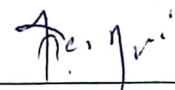




ATTENDANCE SHEET OF CONTRACTORS / FIRMS PARTICIPATED FOR OPENING OF TECHNICAL BIDS (SINGLE STAGE – TWO ENVELOPE PROCEDURE) VIDE DOC # LUMHS / PMU / 962, DATED: 08-10-2024 AND SPPRA ID NO: T01773-24-0009 DATED: 10-10-2024 FOR “EXTERNAL DEVELOPMENT WORK FOR ESTABLISHMENT OF RESEARCH INSTITUTE OF ENDOCRINOLOGY AND DIABETES (PHASE-II) AT LUMHS, JAMSHORO” UNDER THE PROJECT TITLE: “STRENGTHENING & UPGRADATION OF ACADEMIC, RESEARCH AND SPORTS FACILITIES AT LUMHS, JAMSHORO”, ON 25-10-2024 (FRIDAY) AT 11:30 A.M AT OFFICE OF THE PROJECT MANAGEMENT UNIT (PMU), 2ND FLOOR, INSTITUTE OF DENTISTRY, LUMHS, JAMSHORO.

S. No	NAME OF CONTRACTORS	SIGNATURE
1.	M / S. <u>Ali Uochar Bhatta C.O</u> Name: - <u>Ali Uochar Bhatta</u> Designation: - <u>Govt Contractors</u> CNIC No. <u>43203-0359450-5</u> Cell # <u>03338001879</u>	
2.	M / S. <u>ICE, Pakistan</u> Name: - <u>Ghulam Murtaza</u> Designation: - <u>Managing Director -</u> CNIC No. <u>45302-2699106-3</u> Cell # <u>03003232352</u>	
3.	M / S. <u>M. TOBA S CO</u> Name: - <u>M TOBA</u> Designation: - <u>constructor</u> CNIC No. <u>412043752579-5</u> Cell # <u>03213014917</u> <u>03002016082</u>	
4.	M / S. <u>Tom Kafi Construction Company</u> Name: - <u>Ghulam Murtaza</u> Designation: - <u>Manager</u> CNIC No. <u>41704-8762876-1</u> Cell # <u>0305-3543056</u>	

5.	M / S. <u>Brisk Services Co.</u> Name: - <u>M. Fardoz</u> Designation: - <u>Manager</u> CNIC No. <u>42501-1400862-9</u> Cell # <u>0311-4484596</u>	
6.	M / S. <u>THADANI ENTERPRISES</u> Name: - <u>SAMEER AHUJA</u> Designation: - <u>REPRESENTATIVE</u> CNIC No. <u>4130355144823</u> Cell # <u>03332767953</u>	
7.	M / S. <u>Ameer Mahboob & Co</u> Name: - <u>Ameer Ahmed</u> Designation: - <u>CEO</u> CNIC No. <u>4130438340611</u> Cell # <u>0301-8118827</u>	
8.	M / S. <u>Riaz & Babar Constructions</u> Name: - <u>M Ashraf</u> Designation: - <u>Managing Director</u> CNIC No. <u>41304-8786641-5</u> Cell # <u>03332605132</u>	
9.	M / S. _____ Name: - _____ Designation: - _____ CNIC No. _____ Cell # _____	
10.	M / S. _____ Name: - _____ Designation: - _____ CNIC No. _____ Cell # _____	





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ATTENDANCE SHEET OF PROCUREMENT COMMITTEE MEMBERS FOR OPENING OF FINANCIAL BIDS (SINGLE STAGE – TWO ENVELOPE PROCEDURE) VIDE DOC # LUMHS / PMU / 962, DATED: 08-10-2024 AND SPPRA ID NO: T01773-24-0009 DATED: 10-10-2024 FOR “EXTERNAL DEVELOPMENT WORK FOR ESTABLISHMENT OF RESEARCH INSTITUTE OF ENDOCRINOLOGY AND DIABETES (PHASE-II) AT LUMHS, JAMSHORO” UNDER THE PROJECT TITLE: “STRENGTHENING & UPGRADATION OF ACADEMIC, RESEARCH AND SPORTS FACILITIES AT LUMHS, JAMSHORO”, ON 31-10-2024 (THURSDAY) AT 11:00 A.M AT OFFICE OF THE PROJECT MANAGEMENT UNIT (PMU), 2ND FLOOR, INSTITUTE OF DENTISTRY, LUMHS, JAMSHORO.




S.No	DESIGNATIONS OF OFFICER	NOMINATED	SIGNATURE
1.	Prof. Dr. Feroze Ali Kalhoro Dean, Faculty of Dentistry, LUMHS, Jamshoro	Convener	
2.	Engr. Saghir Ahmed Memon Director (P&D)/Works, MUET, Jamshoro	External Member	
3.	Engr. Gulzar Ahmed Director (Works & Services), LUMHS, Jamshoro	Member	
4.	Engr. Mukesh Kumar Vasu Assistant Engineer, SABS University, Jamshoro	External Member	
5.	Engr. Zohaib Qadeer Assistant Project Manager, Project Management Unit (PMU), LUMHS, Jamshoro	Member / Secretary	

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ATTENDANCE SHEET OF CONTRACTORS / FIRMS PARTICIPATED FOR
OPENING OF FINANCIAL BIDS (SINGLE STAGE - TWO ENVELOPE
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NO: T01773-24-0009 DATED: 10-10-2024 FOR "EXTERNAL DEVELOPMENT WORK
FOR ESTABLISHMENT OF RESEARCH INSTITUTE OF ENDOCRINOLOGY AND
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"STRENGTHENING & UPGRADATION OF ACADEMIC, RESEARCH AND SPORTS
FACILITIES AT LUMHS, JAMSHORO", ON 31-10-2024 (THURSDAY) AT 11:00
A.M AT OFFICE OF THE PROJECT MANAGEMENT UNIT (PMU), 2ND FLOOR,
INSTITUTE OF DENTISTRY, LUMHS, JAMSHORO.

S. No	NAME OF CONTRACTORS	SIGNATURE
1.	M/S. <u>Brisk Services Co.</u> Name: - <u>Muhammad Fawaz</u> Designation: - <u>Manager</u> CNIC No. <u>42501-1400862-9</u> Cell # <u>0311-4484596</u>	
2.	M/S. <u>Ameer Alkhalaf Co</u> Name: - <u>Ameer Alkhalaf</u> Designation: - <u>CEO</u> CNIC No. <u>41304-3834061-1</u> Cell # <u>0301-8118827</u>	
3.	M/S. <u>M. I. BAL S CO</u> Name: - <u>M. I. BAL</u> Designation: - <u>CONTRACTOR</u> CNIC No. <u>41204-3752578-5</u> Cell # <u>03003018882</u> <u>03213014917</u>	
4.	M/S. <u>Tau Asif Construction Company</u> Name: - <u>Ghulam Nadeem</u> Designation: - <u>Manager Operation</u> CNIC No. <u>41204 8762 876-1</u> Cell # <u>0333266007</u>	

ATTENDANCE SHEET

5.	M / S. <u>Riaz Babal</u> Name: - <u>Photo Khan</u> Designation: - <u>Driver</u> CNIC No. <u>41306-525770-1</u> Cell # <u>0345 3625818</u>	
6.	M / S. <u>ICE, Pakistan</u> Name: - <u>Ghulam Murtaza</u> Designation: - <u>Managing Director</u> CNIC No. <u>45302-288156-9</u> Cell # <u>0300 8082352</u>	
7.	M / S. <u>UHADANI ENTERPRISES</u> Name: - <u>SAMEER AHUSA</u> Designation: - <u>Rep.</u> CNIC No. <u>413035514825</u> Cell # <u>0333 9767953</u>	
8.	M / S. _____ Name: - _____ Designation: - _____ CNIC No. _____ Cell # _____	