

Procurement of Services for Convocation LUMHS Jamshoro-2024
(Venue Setup, Furniture/ Fixture, Food, Refreshment, Photography, videography, Printing Material).

NIT # LUMHS/PSS/ 1602 Dated: 20-11-2024 SPPRA ID# E-PADS-S - 241180985

BIDER'S ELIGIBILITY CRITERIA (MANDATORY REQUIREMENT) LOT A, B, C & D


Sr. No.	Description	Requirements	LOT A		LOT B	LOT C		LOT D	
			M/S Darbar Caterers & Decorators Pvt Ltd	M/S Mushtaque & Sons	M/S Mushtaque & Sons	M/S Mushtaque & Sons	M/S Shan Printing Press	M/S Shan Printing Press	M/S Karachi Best Services
1	Tender Purchase Receipt / Pay Order of Tender Fee	Mandatory	Yes	Yes	Yes	Yes	Yes	Yes	Yes
2	Complete Set of Bidding Documents including Tender Documents must be stamped and signed by the owner / representative of each page	Mandatory	Yes	Yes	Yes	Yes	Yes	Yes	Yes
3	Copy of CNIC of signatory of the Documents / Forms attached with the bid.	Mandatory	Yes	Yes	Yes	Yes	Yes	Yes	Yes
4	Valid Income Tax Registration	Mandatory	Yes	Yes	Yes	Yes	Yes	Yes	Yes
5	Valid Sales Services Tax (SST-SRB) Registration (Active Tax payer) applicable for Services only Valid Sales Tax (GST-FBR) Registration (Active Tax Payer) applicable for supply of Goods only	Mandatory	Yes	Yes	Yes	Yes	Yes	Yes	Yes
6	Undertaking on Rs. 100 Judicial Paper that the tenderer / bidder is not blacklisted and not involved in litigation with any of provincial or Federal Government Department, Agency, Organization or autonomous body anywhere in Pakistan. In case involved in any litigation process, proof of dispute resolution is required.	Mandatory	Yes	Yes	Yes	Yes	Yes	Yes	Yes
7	Experience of minimum 03 Convocation / Event of 2000 or more guests in public and/or private sector universities / Organizations during the last 5 years (Applicable for Lot / Group / Package - A)	Mandatory	Yes	Yes	N/A	N/A	N/A	N/A	N/A
8	Valid Press and Publication Declaration Certificate in favour of the bidder (Applicable for Lot / Group / Package - C only "Printing Material").	Mandatory	N/A	N/A	N/A	Yes	Yes	N/A	N/A
9	Must have existing workshop & outlets with valid addresses & contact numbers. (Applicable for Lot / Group / Package - B)	Mandatory	N/A	N/A	Yes	N/A	N/A	N/A	N/A
Bidders achieving minimum 70% marks / points will be considered only for further process besides compliance of all mandatory clauses. Documentary evidence must be attached in support of your claim.			Achieved 91%	Achieved 71%	Achieved 80%	Achieved 85%	Achieved 91%	Achieved 91%	Achieved 67%


Huzefa Muhammad Mirjat,
Incharge, Central Purchase Section, LUMHS
Secretary / Member CPC


Director Finance / Nominee LUMHS
Member CPC


Abdul Rahim Shaikh
Director IT Services LUMHS
Member CPC



Tariq Ahmed Shaikh
Deputy Director Bio-Medical DUHS
External Member CPC


Prof. Ferous Ali Kathery, Degrn Faculty of
Dentistry, Chairman Organization
Committee 20th Convocation 24 LUMHS
Co-opt Member

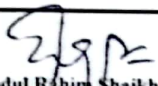

Muhammad Asim Soomro
Additional Director Planning &
Development LUMHS
Chairman CPC

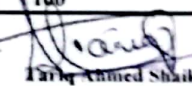
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TECHNICAL EVALUATION CRITERIA (FOR LOT/GROUP/PACKAGE-A ONLY)

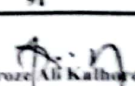
S#	Description	Ranges	Marks Division	Total Marks	M/S Darbar Caterers & Decorators Pvt Ltd	M/S Mushtaque & Sons Hyd.
1	Average Annual Turnover during the last 03 financial years demonstrated through Annual FBR-Income Tax Returns.	Above PKR 10 Million	10	20	20	20
		Above PKR 20 Million	15			
		Above PKR 30 Million	20			
2	Total Assets (upto last financial year) demonstrated through Annual FBR-Income Tax Return.	Above PKR 10 Million	5	10	10	7
		Above PKR 20 Million	7			
		Above PKR 30 Million	10			
3	Human Resource / Total Number of employees (supported with contracts, salary slips OR appointment orders OR Employee cards)	10-20 Persons	3	10	6	6
		21-30 Persons	6			
		Above 30 Persons	10			
4	Bidder's experience of organizing the EVENTS OF CONVOCATION during the last <u>05 years</u> in Public and Private Sector Universities / Government / Semi-Government organizations (supported with purchase order / contract award / contract agreement / advance acceptance letter / satisfactory performance certificate)	2,000 or more Guests (6 marks for each event)	30	30	30	18
		3,000 or more Guests (5 marks for each event)	20			
5	Bidder's experience of organizing the OTHER EVENTS during the last <u>05 years</u> in Public and Private Sector Universities / Government / Semi-Government organizations (supported with purchase order / contract award / contract agreement / advance acceptance letter / satisfactory performance certificate)	2,500 or more Guests (5 marks for each event)	20	20	15	10
		1,500 or more Guests (3 marks for each event)	15			
		1,000 or more Guests (2 marks for each event)	10			
		500 or more Guests (1 marks for each event)	5			
6	Establishment of the Firm/ company/ partnership/ sole- proprietor. Submit documentary evidences and proof	3-5 years	5	10	10	10
		6-10 years	7			
		Above 10 years	10			
TOTAL MARKS / POINTS				100	91	71


Dur Muhammad Mirjat,
Incharge, Central Purchase Section, LUMHS
Secretary / Member CPC


Director Finance / Member LUMHS
Member CPC


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Member CPC


Tariq Ahmed Shaikh
Deputy Director Bio-Medical DUHS
External Member CPC

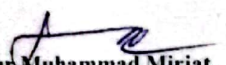

Prof. Feroze Ali Kalhoro, Dean Faculty of Dentistry,
Chairman Organization Committee 20th Convocation
24 LUMHS
Co-opt Member



Muhammad Aasim Soomro
Additional Director Planning & Development LUMHS
Chairman CPC


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TECHNICAL EVALUATION CRITERIA (FOR LOT/GROUP/PACKAGE-B ONLY)

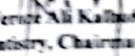
Description	Ranges	Marks Division	Total Marks	M/S Mushtaq & Sons
Annual Turnover during the last 03 financial years (As per ITR / Audited Statements of Accounts)	Above PKR 2.5 Million	10	30	30
	Above PKR 5 Million	20		
	Above PKR 10 Million	30		
Assets (upto last financial year) (As per ITR / Audited Statements of Accounts)	Above PKR 1.5 Million	5	15	15
	Above PKR 3 Million	10		
	Above PKR 5 Million	15		
Human Resource / Total Number of employees (supported with contracts / Appointment orders OR employee cards)	05-10 Persons	3	10	10
	11-20 Persons	6		
	Above 20 Persons	10		
Contractor's experience for providing the quoted services / material during the <u>years</u> in Public and Private Sector Universities / Government / Semi-government organizations (supported with purchase order / contract award agreement / advance acceptance letter / satisfactory performance certificate)	Purchase Orders / Contracts of Rs. 2.5 million or above (10 marks for each)	30	30	10
	Purchase Orders / Contracts of Rs. 1.5 million or above (7 marks for each)	21		
	Purchase Orders / Contracts of Rs. 1 million or above (5 marks for each)	15		
	Purchase Orders / Contracts of Rs. 0.5 million or above (2 marks for each)	10		
Establishment of the Firm/company/ partnership / sole- proprietor	3-5 years	5	15	15
	6-10 years	10		
	Above 10 years	15		
TOTAL MARKS / POINTS			100	80


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Member CPC



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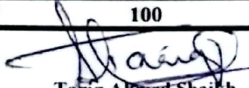
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TECHNICAL EVALUATION CRITERIA (FOR LOT/GROUP/PACKAGE-C ONLY)

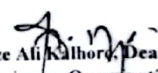
S#	Description	Ranges	Marks Division	Total Marks	M/S Mushtaque & Sons	M/S Shan Printing Press
1	Average Annual Turnover during the last 03 financial years (As per ITR / Audited Statements of Accounts)	Above PKR 2.5 Million	10	30	30	30
		Above PKR 5 Million	20			
		Above PKR 10 Million	30			
2	Total Assets (upto last financial year) (As per ITR / Audited Statements of Accounts)	Above PKR 1.5 Million	5	15	15	15
		Above PKR 3 Million	10			
		Above PKR 5 Million	15			
3	Human Resource / Total Number of employees (supported with contracts OR appointment orders OR employee cards)	05-10 Persons	3	10	10	10
		11-20 Persons	6			
		Above 20 Persons	10			
4	Bidder's experience for providing the quoted services / material during the last <u>05 years</u> in Public and Private Sector Universities / Government / Semi- Government organizations (supported with purchase order / contract award / contract agreement / advance acceptance letter / satisfactory performance certificate)	Purchase Orders / Contracts of Rs. 2.5 million or above (10 marks for each)	30	30	15	21
		Purchase Orders / Contracts of Rs. 1.5 million or above (7 marks for each)	21			
		Purchase Orders / Contracts of Rs. 1 million or above (5 marks for each)	15			
		Purchase Orders / Contracts of Rs. 0.5 million or above (2 marks for each)	10			
5	Establishment of the Firm/company/ partnership / sole-proprietor	3-5 years	5	15	15	15
		6-10 years	10			
		Above 10 years	15			
TOTAL MARKS / POINTS				100	85	91


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LUMHS
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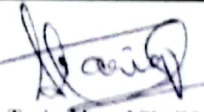
TECHNICAL EVALUATION CRITERIA (FOR LOT/GROUP/PACKAGE-D ONLY)

S#	Description	Ranges	Marks Division	Total Marks	M/S Shan Printing Press	M/S Karachi Best Services
1	Average Annual Turnover during the last 03 financial years (As per ITR / Audited Statements of Accounts)	Above PKR 2.5 Million	10	30	30	20
		Above PKR 5 Million	20			
		Above PKR 10 Million	30			
2	Total Assets (upto last financial year) (As per ITR / Audited Statements of Accounts)	Above PKR 1.5 Million	5	15	15	15
		Above PKR 3 Million	10			
		Above PKR 5 Million	15			
3	Human Resource / Total Number of employees (supported with contracts OR appointment orders OR employee cards)	05-10 Persons	3	10	10	3
		11-20 Persons	6			
		Above 20 Persons	10			
4	Bidder's experience for providing the quoted services / material during the last 05 years in Public and Private Sector Universities / Government / Semi- Government organizations (supported with purchase order / contract award / contract agreement / advance acceptance letter / satisfactory performance certificate)	Purchase Orders / Contracts of Rs. 2.5 million or above (10 marks for each)	30	30	21	14
		Purchase Orders / Contracts of Rs. 1.5 million or above (7 marks for each)	21			
		Purchase Orders / Contracts of Rs. 1 million or above (5 marks for each)	15			
		Purchase Orders / Contracts of Rs. 0.5 million or above (2 marks for each)	10			
5	Establishment of the Firm/company/ partnership / sole-proprietor	3-5 years	5	15	15	15
		6-10 years	10			
		Above 10 years	15			
TOTAL MARKS / POINTS				100	91	67


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