### Bidder Qualification Report/ Criteria

Name of Firm: M/s Mushtaque & Sons Hyderabad

Procurement of Multimedia, Computer, UPS & Sound System for the (Undergraduate) Classes of New Batch 4th Year (Modular System) Department of ENT LUH Hyderabad

| Description  | <b>Total Marks</b> | Company Name          |
|--|--------------------|-----------------------|
|  |                    | <b>Obtained Marks</b> |
| NTN Certificate  | Mandatory          | Available             |
| Registration with Sindh Revenue Board Wherever applicable  | Mandatory          | N/A                   |
| General Sales Tax Registration Certificate (GST)   | Mandatory          | Available             |
| Undertaking of Affidavit that the firm is not involved in any litigation of abandoned any procurement in the Department  | Mandatory          | Available             |
| Affidavit to the effect that the firm/supplier have not been black listed previously by any executing agency   | Mandatory          | Available             |
| Certificate of Authorized Manufacturers is mandatory (MAL)Manufacturer Authorization Letter.   | Mandatory          | Available             |
| Bid Security 2% of Bid Cost  | Mandatory          | Available             |
| Bid Signed and Stamp   | Mandatory          | Available             |
| Detail portfolio of Company Profile  | 10                 | 07                    |
| Current Financial Position (Bank statements of last three years) Details of turnover (including in terms of rupees) at least last three years that average turnover should not be less than 1.0 million per year | 15                 | 12                    |
| Availability of Services Centre / (s) Provincial and National Level  | 10                 | 06                    |
| Technical Evaluation Criteria (Item Wise)  |                    |                       |
| Conformance to the Specification   | 40                 | 30                    |
| Similar nature works Experience  | 25                 | 21                    |
| Total Marks  | 100                | 76                    |

Note: The firm has secured 70 marks are and qualified on basic of information given in tender.

Central Purchase Committee

**Dur Muhammad Mirjat** 

Incharge, Purchase & Store Section, LUMHS, Jamshoro (secretary)

Abdul Raheem Shaikh

Director, IT Services LUMHS, Jamshoro (Member)

Director Finance/Nominee LUMHS, Jamshoro (Member)

Prof. Dr. Mushtaque Ali Memon,

Chairman, Department of ENT

LUMHS, Jamshoro (Co. Opt. Member)

Tariq Ahmed Shaikh

Deputy Director, Biomedical Engineering, Department, DUHS Karachi (Ext. Member)

Muhammad Aasim Soomro

Additional Director,

Planning & Development, LUMHS, Jamshoro (Chairman)

## Bidder Qualification Report/ Criteria

Name of Firm: M/s Unar & Co., Hyderabad

Procurement of Multimedia, Computer, UPS & Sound System for the (Undergraduate) Classes of New Batch 4th Year (Modular System) Department of ENT LUH Hyderabad

#### Company's Basic Evaluation Criteria

| Description  | Total Marks | Company Name<br>Obtained Marks |
|--|-------------|--------------------------------|
| NTN Certificate  | Mandatory   | Available                      |
| Registration with Sindh Revenue Board Wherever applicable  | Mandatory   | N/A                            |
| General Sales Tax Registration Certificate (GST)   | Mandatory   | Available                      |
| Undertaking of Affidavit that the firm is not involved in any litigation of abandoned any procurement in the Department  | Mandatory   | Available                      |
| Affidavit to the effect that the firm/supplier have not been black listed previously by any executing agency   | Mandatory   | Available                      |
| Certificate of Authorized Manufacturers is mandatory (MAL)Manufacturer Authorization Letter.   | Mandatory   | Available                      |
| Bid Security 2% of Bid Cost  | Mandatory   | Available                      |
| Bid Signed and Stamp   | Mandatory   | Available                      |
| Detail portfolio of Company Profile  | 10          | 07                             |
| Current Financial Position (Bank statements of last three years) Details of turnover (including in terms of rupees) at least last three years that average turnover should not be less than 1.0 million per year | 15          | 11                             |
| Availability of Services Centre / (s) Provincial and National Level  | 10          | 05                             |
| Technical Evaluation Criteria (Item Wise)  |             |                                |
| Conformance to the Specification   | 40          | 30                             |
| Similar nature works Experience  | 25          | 19                             |
| Total Marks  | 100         | 72                             |

Note: The firm has secured 70 marks are and qualified on basic of information given in tender.

Central Purchase Committee

Dur Muhammad Mirjat

Incharge, Purchase & Store Section, LUMHS, Jamshoro (secretary)

Abdul Raheem Shaikh

Director, IT Services, LUMHS, Jamshoro (Member)

Tariq Ahmed Shaikh

Deputy Director, Biomedical Engineering, Department, DUHS Karachi (Ext. Member)

Director Finance/Nominee

LUMHS, Jamshoro (Member)

Prof. Dr. Mushtaque Ali Memon,

Chairman, Department of ENT LUMHS, Jamshoro (Co. Opt. Member) **Muhammad Aasim Soomro** 

Additional Director, Planning & Development, LUMHS, Jamshoro (Chairman)

### Bidder Qualification Report/ Criteria

Name of Firm: M/s Sanawar Enterprises, Hyderabad

<u>Procurement of Multimedia, Computer, UPS</u> & Sound System for the (<u>Undergraduate</u>) <u>Classes of New Batch 4<sup>th</sup> Year (Modular System) Department of ENT LUH Hyderabad</u>

| Description  | Total Marks | Company Name          |
|--|-------------|-----------------------|
| 的复数的复数 美国美国美国美国美国  |             | <b>Obtained Marks</b> |
| NTN Certificate  | Mandatory   | Available             |
| Registration with Sindh Revenue Board Wherever applicable  | Mandatory   | N/A                   |
| General Sales Tax Registration Certificate (GST)   | Mandatory   | Available             |
| Undertaking of Affidavit that the firm is not involved in any litigation of abandoned any procurement in the Department  | Mandatory   | Available             |
| Affidavit to the effect that the firm/supplier have not been black listed previously by any executing agency   | Mandatory   | Available             |
| Certificate of Authorized Manufacturers is mandatory (MAL)Manufacturer Authorization Letter.   | Mandatory   | Available             |
| Bid Security 2% of Bid Cost  | Mandatory   | Available             |
| Bid Signed and Stamp   | Mandatory   | Available             |
| Detail portfolio of Company Profile  | 10          | 07                    |
| Current Financial Position (Bank statements of last three years) Details of turnover (including in terms of rupees) at least last three years that average turnover should not be less than 1.0 million per year | 15          | 11                    |
| Availability of Services Centre / (s) Provincial and National Level  | 10          | 05                    |
| Technical Evaluation Criteria (Item Wise)  |             |                       |
| Conformance to the Specification   | 40          | 30                    |
| Similar nature works Experience  | 25          | 20                    |
| Total Marks  | 100         | 73                    |

Note: The firm has secured 70 marks are and qualified on basic of information given in tender. Central Purchase Committee

Dur Muhammad Mirjat

Incharge, Purchase & Store Section, LUMHS, Jamshoro (secretary) Abdul Raheem Shaikh

Director, IT Services,

LUMHS, Jamshoro (Member)

Tariq Ahmed Shaikh

Deputy Director, Biomedical Engineering, Department, DUHS Karachi (Ext. Member)

Director Finance/Nominee

LUMHS, Jamshoro (Member)

Prof. Dr. Mushtaque Ali Memon,

Chairman, Department of ENT LUMHS, Jamshoro (Co. Opt. Member) Muhammad Aasim Soomro Additional Director,

Planning & Development, LUMHS, Jamshoro (Chairman)

# Bidder Qualification Report/Criteria

Name of Firm: M/s Nedo Corporation, Karachi

Procurement of Multimedia, Computer, UPS & Sound System for the (Undergraduate) Classes of New Batch 4th Year (Modular System) Department of ENT LUH Hyderabad

| Description  | Total Marks | Company Name          |  |
|--|-------------|-----------------------|--|
|  |             | <b>Obtained Marks</b> |  |
| NTN Certificate  | Mandatory   | Available             |  |
| Registration with Sindh Revenue Board Wherever applicable  | Mandatory   | N/A                   |  |
| General Sales Tax Registration Certificate (GST)   | Mandatory   | Available             |  |
| Undertaking of Affidavit that the firm is not involved in any litigation of abandoned any procurement in the Department  | Mandatory   | Available             |  |
| Affidavit to the effect that the firm/supplier have not been black listed previously by any executing agency   | Mandatory   | Available             |  |
| Certificate of Authorized Manufacturers is mandatory (MAL)Manufacturer Authorization Letter.   | Mandatory   | Available             |  |
| Bid Security 2% of Bid Cost  | Mandatory   | Available             |  |
| Bid Signed and Stamp   | Mandatory   | Available             |  |
| Detail portfolio of Company Profile  | 10          | 07                    |  |
| Current Financial Position (Bank statements of last three years) Details of turnover (including in terms of rupees) at least last three years that average turnover should not be less than 1.0 million per year | 15          | 11                    |  |
| Availability of Services Centre / (s) Provincial and National Level  | 10          | 06                    |  |
| Technical Evaluation Criteria (Item Wise)  |             |                       |  |
| Conformance to the Specification   | 40          | 31                    |  |
| Similar nature works Experience  | 25          | 21                    |  |
| Total Marks  | 100         | 76                    |  |

Note: The firm has secured 70 marks are and qualified on basic of information given in tender.

Central Purchase Committee

Dur Muhammad Mirjat

Incharge, Purchase & Store Section, LUMHS, Jamshoro (secretary)

Director Finance/Nominee LUMHS, Jamshoro (Member)

Abdul Raheem Shaikh

Director, IT Services

LUMHS, Jamshoro (Member)

Prof. Dr. Mushtaque Ali Memon,

Chairman, Department of ENT LUMHS, Jamshoro (Co. Opt. Member) Tariq Ahmed Shaikh

Deputy Director, Biomedical Engineering, Department, DUHS Karachi (Ext. Member)

Muhammad Aasim Soomro

Additional Director, Planning & Development, LUMHS, Jamshoro (Chairman)



# LIAQUAT UNIVERSITY

OF MEDICAL & HEALTH SCIENCES, JAMSHORO, SINDH - PAKISTAN URL: www.lumhs.edu.pk

"SAY NO TO CORRUPTION"

SPPRA ID# T01904-21-0050 NIT # LUMHS/PSS/-3279 Dated: 21-02-2024

### TECHNICAL EVALUATION REPORT

SUBJECT:

Procurement of Multimedia, Computer, UPS & Sound System for the

(Undergraduate) Classes of New Batch 4th Year (Modular System) Department of

ENT LUH Hyderabad

As per Technical Evaluation Report by Central Purchase Committee following firms / dealers Participated in above tender & have qualified as per criteria.

| S. No.         | 1                                     | 2                            |
|----------------|---------------------------------------|------------------------------|
| Name of Agency | M/s Sanawar Enterprises,<br>Hyderabad | M/s Nedo Corporation Karachi |
|                | 3                                     | 4                            |
|                | M/s Unar & Co.,                       | M/s Mushtaque & Sons         |
|                | Hyderabad                             | Hyderabad                    |

Central Purchase Committee

Dur Muhammad Mirjat

Incharge, Purchase & Store Section, LUMHS, Jamshoro (secretary)

Abdul Raheem Shaikh

Director, IT Services,

LUMHS, Jamshoro (Member)

Director Finance/Nominee

LUMHS, Jamshoro (Member)

Prof. Dr. Mushtaque Ali Memon, Muhammad Aasim Soomro

Chairman, Department of ENT LUMHS, Jamshoro (Co. Opt. Member)

Additional Director,

Tariq Ahmed Shaikh

Deputy Director, Biomedical Engineering,

Department, DUHS Karachi (Ext. Member)

Planning & Development, LUMHS, Jamshoro (Chairman)