

BIDDER QUALIFICATION REPORT

Doc # LUMHS/DW&S/4392 Issue Date: 26-04-2024

Method & Procedure of Procurement: Single Stage -One Envelope)

Name of Work: "Construction of Library Block for LUMHS, Jamshoro"

Date of Opening: 26-05-2024 @ 11:00 A.M

S. No	Mandatory Provision / Eligibility	Total Marks	M/s. Moosa Ismail & Brother	M/S Afnan Associates	M/s. Sumaya Builders	M/S Ruff Company	M/s. Arshan & Azhan & Co	M/s. ZHD Engineers & Constructors	M/s. Riaz & Babr Constructions
1	Registration with PEC. Valid Registration with Pakistan Engineering Council in Category C-4 or above and discipline CE-09, CE-10 & FE-11	Mandatory	Attached	Attached	Attached	Attached	Attached	Attached	Attached
2	Valid Registration certificate of Income Tax Certificate "Federal Board of Revenue" (NTN) along with tax return of last five years.	Mandatory	Attached	Attached	Attached	Attached	Attached	Attached	Attached
3	Valid Registration with Sindh Revenue Board and provide provincial certificate as documentary evidence along with tax returns of last five years.	Mandatory	Attached	Attached	Attached	Attached	Attached	Attached	Attached
4	Valid Electrical Inspector License	Mandatory	Attached	Attached	Attached	Attached	Attached	Attached	Attached
5	Black Listed / debarred from any agency. Affidavit to the effect that the firm / supplier have not been blacklisted previously by any executing agency.	Mandatory	Attached	Attached	Attached	Attached	Attached	Attached	Attached
6	Litigation History: Undertaking of Affidavit that the firm is not involved in any litigation of abandoned not being black listed by PEC & any PA by govt. or organization.	Mandatory	Attached	Attached	Attached	Attached	Attached	Attached	Attached
A	Experience Record	35							
(i)	Buildings Projects completed in last 05 years (Supporting documents including work order and completion certificate are mandatory).	10	5	5	5	5	5	5	5
(ii)	Projects having similar nature and complexity completed in last 05 years (Supporting documents including work order & completion certificate are mandatory)	15	5	5	5	5	5	5	5
(iii)	Building Project in hand (Supporting documents including work order is mandatory)	10	10	2	5	5	5	5	5
B	Personnel Capabilities	20							
(i)	Project Manager BE/BSC in (Civil Engg) /BE(Civil) Engineers registered with Pakistan Engineering Council (PEC) with experience of 10 years or above 03 Marks for experience of 5 years or above 04 Marks for above 10 years (Attach Tax payment challans & Bank statement showing at least 1-year continuous employment with firm. (1 Nos)	5	5	5	5	5	5	5	5
(ii)	Electrical Engineer BE/BSC in relevant filed registered with Pakistan Engineering Council (PEC) with experience of 05 years or above 01 Marks for experience of 05 years. 02 Marks for experience of 07 to 10 years. (Attach Tax payment challans & Bank statement showing at least 01-year continuous employment with firm. (1 Nos)	3	3	3	0	3	3	3	3

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(iii)	Site Engineer: B. E/B.sc in Civil Engineering with Pakistan Engineering Council (PEC) with experience of 5 years or above. (2 Nos)	4	4	4	4	2	4	4	4
(iv)	Quantity Surveyor Diploma in Civil Engineering with experience of 03 years or above. 01 marks for 03 years' experience & 02 marks for 05 years or above experience. (Attach Tax payment challans & Bank statement showing at least 1-year continuous employment with firm. (2 Nos)	2	2	2	2	2	2	2	2
(v)	Site Supervisor: Diploma in Civil Engineering with experience of 03 years or above. 01 marks for 03 years or above experience. (Attach Tax payment challans & Bank statement showing at least 1-year continuous employment with firm. (3 Nos)	3	3	3	3	2	3	2	3
(vi)	Planning Engineer B. E/B.sc in Civil Engineering having Primavera P-6/P-7 experience of 03 years or above. (Certificate of Primavera from reputable Institution is mandatory). 01 marks for 03 years' experience & 02 marks for 05 years or above experience. (Attach Tax payment challans & Bank statement showing at least 1-year continuous employment with firm. 1 Nos	2		2	2	2	0	0	2
(vii)	Computer Operator Diploma in information Technology with experience of 03 years or above 01 marks for 03 years' experience or above (Attach Tax payment challans & Bank statement showing at least 1- year continuous employment with firm. 1 Nos	1		1	1	1	1	1	1
C	Equipment Capabilities	15							
i	Excavator (1.00 mark for each unit owned)	1	1	1	1	1	1	1	1
ii	Dumper Truck (1.00 point for each unit owned)	1	1	1	1	1	1	1	1
iii	Tractor along-with Trolley and Bowser (1.00 point for unit owned, 0.5 for point for unit rented)	1	1	1	1	1	1	1	1
iv	Concrete Mixer Machine and Transit Mixers	1	1	1	1	1	1	1	1
v	Concrete Vibrators (2 nos) (0.5 mark for each)	1	1	1	1	1	1	1	1
vi	Rebar/ Steel Cutting and Bending Machine	1	0	1	1	1	1	1	1
vii	Steel Formwork (Shuttering Plates, Scaffolding, pipes and accessories)	2	2	2	2	2	2	2	2
viii	De-watering Pump	1	1	1	1	1	1	1	1
ix	Earth Rammer	1	1	1	1	1	1	1	1
x	Rendering Float	1	0	1	1	1	1	1	1
xi	Power Float (0.5 marks for each)	1	1	1	1	1	1	1	1
xii	Winch Tower Hoist	1	0	1	1	1	1	1	1
xiii	Total Station, Auto Level & other Survey Equipment	1	0	1	1	1	1	1	1
xiv	Power plant (0.5 marks for each)	1	1	1	1	1	1	1	1

(Handwritten signatures and initials are present below the table)

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D	Financial Soundness /Status:	20							
(i)	Available Bank Credit Line/Bank Financial Resources (2.5) marks will be given if the available bank credit line is equal to Rs. 145 millions. Full marks will be given in case of limit exceeding Rs. 150 million.	5	3	4	4	5	4	4	3
(ii)	Working Capital in last (03) Years (2.5) marks will be given if the average working capital for last 03 Years is equal to Rs. 170 million. Full marks will be given in case of working capital exceeding Rs. 180 Million	5	5	5	5	5	4	4	3
(iii)	Average Annual Turnover for last (03) Years. (05) marks will be given if the average annual Turnover in last 03 Years is equal or above to 170 million (2.5) marks will be given in case of average annual Turnover in last five years is equal or above to Rs. 170 million	5	5	5	5	5	5	5	5
(iv)	Audited Financial statement for the last (05) years and any other supporting documents which verifies their financial Status, Balance sheet & PLS statement from private Audit firm (showing the worth of company)	5	5	5	5	5	5	5	5
E	Technical Capabilities	5							
(i)	Appendix-C to Bid: Proposed Construction Schedule	1.5	1.5	1.5	1.5	1.5	1.5	1.5	1.5
(ii)	Appendix-D to Bid: Method of Performing the Work	1.5	1.5	1.5	1.5	1.5	1.5	1.5	1.5
(iii)	Appendix-E to Bid: Construction Camp and Housing facilities	1	1	1	1	1	1	1	1
(iv)	Appendix-F to Bid: List of Subcontractors	1	1	1	1	1	1	1	1
F	ISE Policy	5	5	5	5	5	5	5	5
	Grand Total Marks	100	76	76	76	77	76	75	76
	<i>Note: The applicant must secure at least 75% score over all for qualify in Bid.</i>		Eligible	Eligible	Eligible	Eligible	Eligible	Eligible	Eligible


Member / Secretary
 Muhammad Aasim Soomro
 Additional Director (P&D)
 LUMHS, Jamshoro


Member
 Mukesh Kumar Vassu
 Assistant Engineer
 SABS University Art, Design
 Jamshoro


Member
 Ms. Parveen Akhtar
 Director People's Nursing School
 LUMHS, Jamshoro


Chairman
 Engr Gulzar Ahmad Mahar
 Director
 Works & Services Department
 LUMHS, Jamshoro