

## Bidder Qualification Report/ Criteria

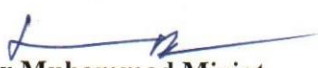
Name of Firm: M/s Mushtaque & Sons Hyderabad

### Procurement of Office Equipment's for Diagnostic & Research Institute of Gastroenterology & Hepatology, LUMHSJamshoro

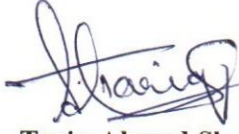
<b>Company's Basic Evaluation Criteria</b>		
<b>Description</b>	<b>Total Marks</b>	<b>Company Name</b>
		<b>Obtained Marks</b>
NTN Certificate	Mandatory	Available
Registration with Sindh Revenue Board Wherever applicable	Mandatory	Available
General Sales Tax Registration Certificate (GST)	Mandatory	Available
Undertaking of Affidavit that the firm is not involved in any litigation of abandoned any procurement in the Department	Mandatory	Available
Affidavit to the effect that the firm/supplier have not been black listed previously by any executing agency	Mandatory	Available
Certificate of Authorized Manufacturers is mandatory (MAL)Manufacturer Authorization Letter.	Mandatory	Available
Bid Security 2% of Bid Cost	Mandatory	Available
Bid Signed and Stamp	Mandatory	Available
<b>Detail portfolio of Company Profile</b>	<b>10</b>	<b>07</b>
Current Financial Position (Bank statements of last three years) Details of turnover (including in terms of rupees) at least last three years that average turnover should not be less than1.0 million per year	<b>15</b>	<b>12</b>
Availability of Services Centre / (s) Provincial and National Level	<b>10</b>	<b>06</b>
<b>Technical Evaluation Criteria (Item Wise)</b>		
Conformance to the Specification	<b>40</b>	<b>30</b>
Similar nature works Experience	<b>25</b>	<b>18</b>
<b>Total Marks</b>	<b>100</b>	<b>73</b>


**Note: The firm has secured 70 marks are and qualified on basic of information given in tender.**

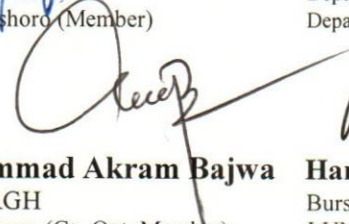
Central Purchase Committee


  
**Dur Muhammad Mirjat**  
Incharge, Purchase & Store Section,  
LUMHS, Jamshoro (secretary)

  
**Abdul Raheem Shaikh**  
Director, IT Services,  
LUMHS, Jamshoro (Member)

  
**Tariq Ahmed Shaikh**  
Deputy Director, Biomedical Engineering,  
Department, DUHS Karachi (Ext. Member)

  
**Director Finance/Nominee**  
LUMHS, Jamshoro (Member)

  
**Dr. Muhammad Akram Bajwa**  
Incharge, DIRGH  
LUMHS, Jamshoro (Co. Opt. Member)

  
**Haroon Ahmed Kalhoro**  
Bursar,  
LUMHS, Jamshoro (Chairman)



**SPPRA NIT ID# T01904-21-0024**

**NIT: LUMHS/PSS/-594 Dated: 05-05-2023**


**TECHNICAL EVALUATION REPORT**


**SUBJECT: Procurement of Office Equipment's for Diagnostic & Research Institute of Gastroenterology & Hepatology, LUMHSJamshoro.**


As per Technical Evaluation Report by Central Purchase Committee following firms / dealers Participated in above tender & have qualified as per Criteria

S. No.	1
Name of Agency	M/s Mushtaque & Sons Hyderabad

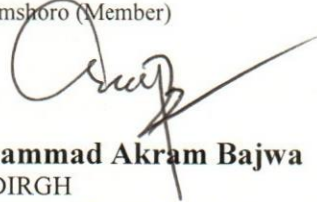
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