
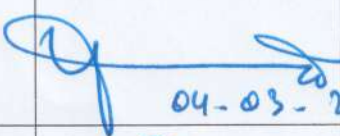

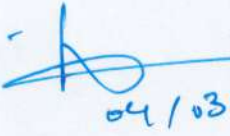
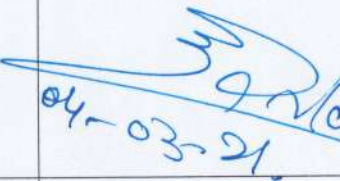

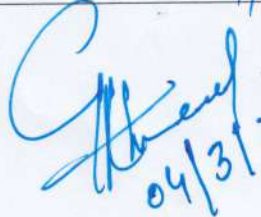















ATTENDANCE SHEET OF THE PROCUREMENT COMMITTEE FOR OPENING OF TECHNICAL BID VIDE NIT NO. LUMHS / PMU / 25 DATED: 08-02-2021 AND SPPRA NIT ID NO. T01773-20-0001 DATED: 15-02-2021 FOR THE PROCUREMENT OF LABORATORY EQUIPMENT FOR MEDICAL RESEARCH CENTER UNDER THE PROJECT TITLE "STRENGTHENING & UP GRADATION OF ACADEMIC, RESEARCH AND SPORTS FACILITIES AT LUMHS, JAMSHORO", ON 04-03-2021 AT 11:30 A.M IN FACULTY LOUNGE MAIN CAMPUS LUMHS, JAMSHORO.




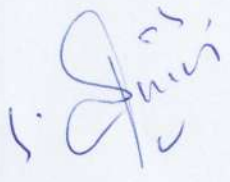


S.No	DESIGNATIONS OF OFFICER	NOMINATED	SIGNATURE
1.	Prof. Dr. Ikramuddin Ujjan Pro Vice Chancellor, LUMHS, Jamshoro. CNIC: <u>45302-1714147-1</u> Cell: <u>0300-3002993</u>	Convener	
2.	Mr. Javaid Riaz Project Director, HEJ, University of Karachi CNIC: <u>42000-0509450-5</u> Cell: <u>0321-2412939</u>	Member	 04-03-2021
3.	Mr. Nadeem Shakoor Javeri Director Finance, LUMHS, Jamshoro CNIC: <u>42301-1006856-1</u> Cell: <u>0321-8204560</u>	Member	
4.	Engr. Yasir Raza Shaikh Director (P & D), LUMHS, Jamshoro CNIC: <u>42201-6878560-9</u> Cell: <u>0300-3689339</u>	Member	 04/03/2021
5.	Prof. Dr. Ali Muhammad Warryah Incharge, Molecular Biology (Genetics), LUMHS, Jamshoro. CNIC: <u>44206-9948089-3</u> Cell: <u>0300-8075528</u>	Member	 04-03-21
6.	Dr. Imran Ali Halepoto Assistant Professor, Institute of Physics, University of Sindh, Jamshoro. CNIC: <u>44202-5278220-1</u> Cell: <u>6345-3575283</u>	Member	 04/03/21
7.	Engr. Gulzar Ahmed Mahar Project Manager / Project Coordinator, Project Management Unit (PMU), LUMHS, Jamshoro. CNIC: <u>45504-5965791-9</u> Cell: <u>0334-3887980</u>	Member / Secretary	 04/3/21
8.	Dr. Binafsha Manzoor Syed Director, ORIC, Medical Research Centre, LUMHS, Jamshoro. CNIC: <u>41306-2379620-6</u> Cell: <u>03332749201</u>	Co-opted Member	

ATTENDANCE SHEET OF THE PROCUREMENT COMMITTEE FOR OPENING OF FINANCIAL BID VIDE NIT NO. LUMHS / PMU / 25 DATED: 08-02-2021 AND SPPRA NIT ID NO. T01773-20-0001 DATED: 15-02-2021 FOR THE PROCUREMENT OF LABORATORY EQUIPMENT FOR MEDICAL RESEARCH CENTER UNDER THE PROJECT TITLE "STRENGTHENING & UP GRADATION OF ACADEMIC, RESEARCH AND SPORTS FACILITIES AT LUMHS, JAMSHORO", ON 22-04-2021 AT 11:00 A.M IN FACULTY LOUNGE MAIN CAMPUS LUMHS, JAMSHORO.






S.No	DESIGNATIONS OF OFFICER	NOMINATED	SIGNATURE
1.	Prof. Dr. Ikramuddin Ujjan Pro Vice Chancellor, LUMHS, Jamshoro. CNIC: <u>45302-1714147-1</u> Cell: <u>0300-3002993</u>	Convener	
2.	Mr. Javaid Riaz Project Director, HEJ, University of Karachi CNIC: <u>42000-0509350-5</u> Cell: <u>0321-2412939</u>	External Member	
3.	Mr. Nadeem Shakoor Javeri Director Finance, LUMHS, Jamshoro CNIC: <u>42301-1006856-1</u> Cell: <u>0321-8204560</u>	Member	
4.	Engr. Yasir Raza Shaikh Director (P & D), Jinnah Sindh Medical University, Karachi. CNIC: <u>42201-6878560-9</u> Cell: <u>0300-3689339</u>	External Member	
5.	Prof. Dr. Ali Muhammad Warryah Incharge, Molecular Biology (Genetics), LUMHS, Jamshoro. CNIC: <u>44206-98048-3</u> Cell: <u>0300-3075528</u>	Member	
6.	Dr. Imran Ali Halepoto Assistant Professor, Institute of Physics, University of Sindh, Jamshoro. CNIC: <u>44202-5276280-1</u> Cell: <u>0345-3595283</u>	External Member	
7.	Engr. Gulzar Ahmed Mahar Project Manager / Project Coordinator, Project Management Unit (PMU), LUMHS, Jamshoro. CNIC: <u>45504-5965791-9</u> Cell: <u>0334-3887980</u>	Member / Secretary	
8.	Dr. Binafsha Manzoor Syed Director, ORIC, Medical Research Centre, LUMHS, Jamshoro. CNIC: <u>41306-2379620-6</u> Cell: <u>0333 2749201</u>	Cooperative Member	






ATTENDANCE SHEET OF THE FIRMS PARTICIPATED FOR OPENING OF TECHNICAL BID VIDE NIT NO. LUMHS / PMU / 25 DATED: 08-02-2021 AND SPPRA NIT ID NO. T01773-20-0001 DATED: 15-02-2021 FOR THE PROCUREMENT OF LABORATORY EQUIPMENT FOR MEDICAL RESEARCH CENTER UNDER THE PROJECT TITLE "STRENGTHENING & UP GRADATION OF ACADEMIC, RESEARCH AND SPORTS FACILITIES AT LUMHS, JAMSHORO", ON 04-03-2021 AT 11:30 A.M IN FACULTY LOUNGE MAIN CAMPUS LUMHS, JAMSHORO.

S. No	NAME OF CONSULTING FIRM	SIGNATURE
1.	M/S <u>Global Marketing Services</u> Name: - <u>Adil Shaikh</u> Designation: - <u>Assistant Manager</u> NIC No. <u>41304-1986760-N</u> Cell # <u>0321-1059966 / 03223010991</u>	
2.	M/S <u>Zubair Hussain Hospicare System</u> Name: - <u>Zubair hussain</u> Designation: - <u>Sales Rep</u> NIC No. <u>42101-4667471-5</u> Cell # <u>03000550116</u>	
3.	M/S <u>Meximp Technologies</u> Name: - <u>MUSAB FAIYAZ</u> Designation: - <u>Operation Manger</u> NIC No. <u>42201-4599708-3</u> Cell # <u>0322-2566477 / 0310331-4959056</u>	
4.	M/S <u>Quadratron Corporation</u> Name: - <u>Zulfiqar Ali Sami</u> Designation: - <u>Sales Coordinator</u> NIC No. <u>42201-6315115-5 / 0321 2420777</u> Cell # <u>0310334-2306562</u>	
5.	M/S <u>Skyways International</u> Name: - <u>Khusbann Ria</u> Designation: - <u>Sales mang</u> NIC No. <u>4220193111527</u> Cell # <u>0300 8538880</u>	

6.	<p>M/S <u>Al Syed ENTERPRISE</u> Name: - <u>Abdul Rahman Qureshi</u> Designation: - <u>Assistant Manager</u> NIC No. <u>41302-05776119-</u> Cell # <u>0333-1263090</u></p>	
7.	<p>M/S <u>Rockwell Enterprises Pvt Ltd</u> Name: - <u>Saad Azam</u> Designation: - <u>Representative</u> NIC No. <u>41304-03663795</u> Cell # <u>0332-2645724</u></p>	
8.	<p>M/S <u>Raab Scientific Solutions</u> Name: - <u>Syed Adnan Zahid</u> Designation: - <u>Regional Sales Executive</u> NIC No. <u>34101-0898560-7</u> Cell # <u>0323-5461477/0334-4724278</u></p>	
9.	<p>M/S <u>Analytical measuring systems</u> Name: - <u>Sajid Shah</u> Designation: - <u>Admin Assistant</u> NIC No. <u>13503-45535005</u> Cell # <u>03118779920</u></p>	
10.	<p>M/S <u>Scientific Technical Corporation</u> Name: - <u>M. Jahangir Khan</u> Designation: - <u>Assistant Province Manager</u> NIC No. <u>41304-3878773-9</u> Cell # <u>0333-7107785</u></p>	
11.	<p>M/S <u>The Worldwide Scientific</u> Name: - <u>Anjum Mushtaq</u> Designation: - <u>RSM</u> NIC No. <u>33104-2254080-1</u> Cell # <u>03007972123</u></p>	

ATTENDANCE SHEET OF THE FIRMS PARTICIPATED FOR OPENING OF FINANCIAL BID VIDE NIT NO. LUMHS / PMU / 25 DATED: 08-02-2021 AND SPPRA NIT ID NO. T01773-20-0001 DATED: 15-02-2021 FOR THE PROCUREMENT OF LABORATORY EQUIPMENT FOR MEDICAL RESEARCH CENTER UNDER THE PROJECT TITLE "STRENGTHENING & UP GRADATION OF ACADEMIC, RESEARCH AND SPORTS FACILITIES AT LUMHS, JAMSHORO", ON 22-04-2021 AT 11:00 A.M IN FACULTY LOUNGE MAIN CAMPUS LUMHS, JAMSHORO.

S. No	NAME OF CONSULTING FIRM	SIGNATURE
1.	M/S <u>Rockwell Enterprises Pvt Ltd</u> Name: - <u>Saad Azam</u> Designation: - <u>SDR</u> NIC No. <u>41304-0366379-5</u> Cell # <u>0332-2645724</u>	
2.	M/S <u>QUANTRON CORPORATION</u> Name: - <u>ZULFIQAR AH SAMD</u> Designation: - <u>SALE EXECUTIVE</u> NIC No. <u>42201-6315115-5</u> Cell # <u>0334-2306562</u>	
3.	M/S <u>RAAB Scientific Solutions</u> Name: - <u>Adnan Zahid</u> Designation: - <u>Sales Executive</u> NIC No. <u>34101-0898560-7</u> Cell # <u>0323-5451477</u>	
4.	M/S <u>Global Marketing Services.</u> Name: - <u>Adil Shaukat</u> Designation: - <u>Assistant Manager</u> NIC No. <u>41304-1986760-1</u> Cell # <u>0321-1059966.</u>	
5.	M/S <u>SCIENTIFIC TECHNICAL</u> Name: - <u>M. Jabangir</u> Designation: - <u>Province Manager</u> NIC No. <u>41304-3878773-9</u> Cell # <u>03337109785</u>	

6.	M/S <u>Al syed Enterprise</u> Name: - <u>Ab Rahman</u> Designation: - <u>cell Manager</u> NIC No. <u>41302 05776119</u> Cell # <u>0333-1263090</u>	
7.	M/S _____ Name: - _____ Designation: - _____ NIC No. _____ Cell # _____	
8.	M/S _____ Name: - _____ Designation: - _____ NIC No. _____ Cell # _____	
9.	M/S _____ Name: - _____ Designation: - _____ NIC No. _____ Cell # _____	
10.	M/S _____ Name: - _____ Designation: - _____ NIC No. _____ Cell # _____	
11.	M/S _____ Name: - _____ Designation: - _____ NIC No. _____ Cell # _____	