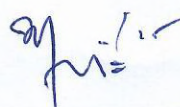






ATTENDANCE SHEET

ATTENDANCE SHEET OF PROCUREMENT COMMITTEE MEMBERS FOR OPENING OF TECHNICAL BID FOR HIRING OF CONTRACTORS VIDE DOC # LUMHS / PMU / 187 DATED: 22-11-2021 AND SPPRA ID NO: T01773-20-0002 DATED: 30-11-2021 FOR "CONSTRUCTION OF HOSTEL FOR MALE POST GRADUATE STUDENTS, LUMHS, JAMSHORO".


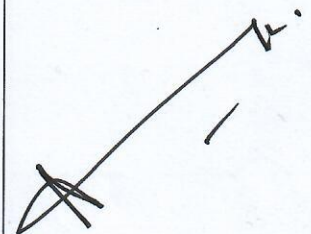

UNDER THE PROJECT TITLE: "STRENGTHENING & UP GRADATION OF ACADEMIC, RESEARCH AND SPORTS FACILITIES AT LUMHS, JAMSHORO", ON 17-12-2021 AT 11:30 A.M. AT OFFICE OF THE PROJECT COORDINATOR, PROJECT MANAGEMENT UNIT (PMU), 2ND FLOOR, INSTITUTE OF DENTISTRY, LUMHS, JAMSHORO.

| S.No | DESIGNATIONS OF OFFICER | NOMINATED | SIGNATURE |
|------|---|-----------------------|---|
| 1. | Prof. Feroze Ali Kalhoro Dean, Faculty of Dentistry LUMHS, Jamshoro. | Convener |  |
| 2. | Mr. Javed Riaz Project Director, HEJ, University of Karachi. | External Member |  |
| 3. | Mr. Nadeem Shakoor Javeri Director Finance, LUMHS, Jamshoro. | Member |  |
| 4. | Engr. Mukesh Kumar Vasu Assistant Engineer, SABS University, Jamshoro. | External Member |  |
| 5. | Engr. Gulzar Ahmed Mahar Project Coordinator Project Management Unit (PMU), LUMHS Jamshoro. | Member / Secretary |  |

ATTENDANCE SHEET

ATTENDANCE SHEET OF CONTRACTORS / FIRMS PARTICIPATED FOR OPENING OF TECHNICAL BID FOR CONTRACTORS VIDE DOC # LUMHS / PMU / 187 DATED: 22-11-2021 AND SPPRA ID NO : T01773-20-0002 DATED: 30-11-2021 FOR "CONSTRUCTION OF HOSTEL FOR MALE POST GRADUATE STUDENTS, LUMHS, JAMSHORO".

UNDER THE PROJECT TITLE: "STRENGTHENING & UP GRADATION OF ACADEMIC, RESEARCH AND SPORTS FACILITIES AT LUMHS, JAMSHORO", ON 17-12-2021 AT 11:30 A.M. IN OFFICE OF THE PROJECT COORDINATOR, PROJECT MANAGEMENT UNIT (PMU), 2ND FLOOR, INSTITUTE OF DENTISTRY, LUMHS, JAMSHORO.

| S. No | NAME OF CONTRACTORS | SIGNATURE |
|-------|---|---|
| 1. | M/S <u>NOOR MOHD & Son's</u> Name: - <u>ICHURRAM YASER</u> Designation: - <u>Director</u> NIC No. <u>42501-1515168-3</u> Cell # <u>0300-3925349</u> |  |
| 2. | M/S <u>Irshad Ali Dahn</u> Name: - <u>Irshad Ali Dahn</u> Designation: - <u>Burner</u> NIC No. <u>413016113381</u> Cell # <u>03003045385</u> |  |
| 3. | M/S <u>A-WE JU AlMasroor</u> Name: - <u>Zohaib</u> Designation: - <u>Engr</u> NIC No. <u>425047472075</u> Cell # <u>03328789161</u> |  |
| 4. | M/S _____ Name: - _____ Designation: - _____ NIC No. _____ Cell # _____ | |