

## GOVERNMENT OF SINDH ZAKAT & USHR DEPARTMENT

# **NEED-CUM-MERIT SCHOLARSHIP PROGRAM**

| Name       | of University:             |                                       |                             | _          |
|------------|----------------------------|---------------------------------------|-----------------------------|------------|
| Degree     | e Title / Program:         | Year                                  | Semester                    | _          |
| 01.        | Applicant's Name:          |                                       | Gender: Male F              | emale      |
| 2.         | Applicant<br>NADRA NIC No. |                                       |                             |            |
| 03.<br>04. | Marital Status:<br>Age:    | Single Married Domicile:              |                             | _          |
| 5.         | Present Address:           |                                       |                             |            |
| 6.         | Permanent Address:         |                                       |                             |            |
| 07. Ar     | e you currently worki      | ng: Yes No                            |                             |            |
| Note:      | if answer is Yes to Se     | ction No. 7 complete the section (8-  | -10)                        |            |
| 08. De     | signation:                 | Name of Employer / Co                 | ompany:                     |            |
| 9. To      | tal Monthly Applican       | t Gross Income in Pak Rs.             |                             |            |
| 10. To     | tal Monthly Applican       | t Take Home Income* in Pak Rs.        |                             | _          |
| *T         | ake Home income: Sa        | alary / Pay available after deduction | of taxes, provident fund ch | arges etc. |
| 11. Te     | el (Res):                  | Mobile:                               | Email:                      |            |
| 12. To     | tal Family Members         | currently living with you:            |                             |            |

| S# | Name of Family Member (s) | Relationship | Marital Status | Remarks |
|----|---------------------------|--------------|----------------|---------|
| 1  |                           |              |                |         |
| 2  |                           |              |                |         |
| 3  |                           |              |                |         |
| 4  |                           |              |                |         |
| 5  |                           |              |                |         |
| 6  |                           |              |                |         |

| S# | Family   | Relationship | Family     | Organization | Designation | Monthly | Remarks |
|----|----------|--------------|------------|--------------|-------------|---------|---------|
|    | Member   |              | Member     | Name         |             | Gross   |         |
|    | Name     |              | Occupation |              |             | Pay/    |         |
|    |          |              | (specify)  |              |             | Earning |         |
| 1  |          |              |            |              |             |         |         |
| 2  |          |              |            |              |             |         |         |
| 3  |          |              |            |              |             |         |         |
| 4  |          |              |            |              |             |         |         |
| 14 | Total Mo |              |            |              |             |         |         |

## 13. Details of Family Members Earning (attached extra sheet if required):

15. Brothers / Sisters / Children / Family Members studying:

| S#  | Name                       | Relation with | Name o& Address | Fees per year |
|-----|----------------------------|---------------|-----------------|---------------|
|     |                            | Applicant     | Of Institute    |               |
| 1   |                            |               |                 |               |
| 2   |                            |               |                 |               |
| 3   |                            |               |                 |               |
| 4   |                            |               |                 |               |
| 5   |                            |               |                 |               |
| 6   |                            |               |                 |               |
| 15A | Total Fees & Tuition Charg | ges           |                 |               |

| 16. Father's Name:                      | N.I.C No:   |
|---|---|
| 17. Status: Alive Dec                   | ceased  |
| 18. Professional Status: Employed       | Retired Business Owner  |
| 19. Name of Company / Employer:         |   |
| 20. TEl (Off):                          | Mobile  |
| 21. Occupation Type:                    | NTN   |
| 22. Designation & Grade (BPS / SPS / PT | C etc.): Gross Monthly Income:                                    |
| 23. Total Net Monthly Take Home Incom   | ne (Salary / Pension / Others):                                   |
| 24. Any Other Supporting Person (Mothe  | er / Guardian / Brother / Sister / Family / Relative / Guardian): |
| 25. Name:                               | Relationship:   |
| 26. Occupation and Designation:         |   |

- 27. Monthly Financial Support Available to Applicant in Pak Rs.
- 28. Asset Income (on monthly basis):

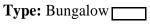
| S#  | Income               | Father | Mother | Spouse | Self | Other | Total |
|-----|----------------------|--------|--------|--------|------|-------|-------|
|     | Source               |        |        |        |      |       |       |
| 1   | Property Rent        |        |        |        |      |       |       |
| 2   | Land Lease           |        |        |        |      |       |       |
| 3   | Bank Deposits*       |        |        |        |      |       |       |
| 4   | Shares / Securities* |        |        |        |      |       |       |
| 5   | Other (Specify)      |        |        |        |      |       |       |
| 28A | Total                |        |        |        |      |       |       |

## 29. Total Family Monthly Income

| S#  | Family Member Name                         | Relationship | Monthly | Monthly Gross | Monthly Net    |
|-----|--|--------------|---------|---------------|----------------|
|     |  |              | Income  | Pay / Earning | (Take home)    |
|     |  |              | Assets  |               | Pay / Earning) |
| 1   |  |              |         |               |                |
| 2   |  |              |         |               |                |
| 3   |  |              |         |               |                |
| 4   |  |              |         |               |                |
| 5   | Applicant Monthly Gross Pay/<br>Earning    |              |         |               |                |
| 6   | Applicant Monthly Net (Take<br>Income) Pay |              |         |               |                |
| 29A | Total Monthly Income in                    |              |         |               |                |
|     | Pak Rupees                                 |              |         |               |                |
| 29B | Total Annual Income in Pak                 |              |         |               |                |
|     | Rupees                                     |              |         |               |                |

#### **30. Family Expenditures:**

### **30-A.** Accommodation Expenditures:



Apartment / Flat

Town

Village

Status: Rented

Family Owned

Employer / Govt Owned

House Plot Size in Sq ft. Covered Area in Sq ft. S# Number of Accommodation Number of Accommodation Accommodation Air Monthly Rent Location / Address Bed Rooms Conditions Annual Rent 1-2 1-2 2-4 2-4 4-6 3-4 Above 6 Above 6 **30 B** Total Accommodation Rental Expenditure

Any other house / flat owned by the parents / guardian (if yes please specify with location and size)

#### **31. Utilities Expenditures**

| Last Month Utilities Paid |             |     |       |  |  |  |
|---------------------------|-------------|-----|-------|--|--|--|
| Telephone                 | Electricity | Gas | Water |  |  |  |
|                           |             |     |       |  |  |  |

#### (Bills attached)

#### **32. Applicants Educational Record:**

| Level of Study  | Name of      | Acad        | Academic |     | To – From    | Division / | % age / |
|-----------------|--------------|-------------|----------|-----|--------------|------------|---------|
|                 | Location     | Performance |          | ice | Month – Year | GPA /      | CGPA    |
|                 | Of Institute | Year wise % |          | %   |              | Grad       |         |
| Bachelors       |              |             |          |     |              |            |         |
| (undergraduate) |              |             |          |     |              |            |         |
| Intermediate    |              |             |          |     |              |            |         |
| Matriculation   |              |             |          |     |              |            |         |

#### 33. Have you ever got any other Scholarship: Yes:

No.

| S# | Name of Institute | Scholarship | Total Scholarship | Total       | Class / Level |
|----|-------------------|-------------|-------------------|-------------|---------------|
|    |                   |             | Amount            | Scholarship | at which      |
|    |                   |             |                   | Period      | Scholarship   |
|    |                   |             |                   |             | was granted   |
|    |                   |             |                   |             |               |

Statement of Purpose: (Explain your suitability for this Scholarship) attach separate sheet if required.

**Declaration:** I hereby declare that the details furnished above are true and correct to be best of my knowledge and belief. In case of any of the above information is found to be false / misleading I may be held liable for any disciplinary action by the University Authorities.

Note: All relevant documents (attested) photo copies must be attached for verification.

Signature: \_\_\_\_\_

(Students Signature)

Signature:

(Chairman concerned department with seal / stamp)

#### GOVERNMENT OF SINDH ZAKAT & USHR DEPARTMENT



Dated: \_\_\_\_\_

## **ISTEHQAQ CERTIFICATE**

3. He / She is poor person and has no source of income to meet the expenditure on Higher Education.

4. His / Her Istehqaq for Need-Cum-Merit Basis Scholarship is here by endorsed.

Stamp / Official seal of

Signature: \_\_\_\_\_

Authorized person.

| Name of Authorized Person: |   |
|----------------------------|---|
|                            | _ |

District Zakat & Usher Committee:

\_\_\_\_\_