

# APPLICATION FORM

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| For the post of |  |
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## BILAWAL MEDICAL COLLEGE FOR (BOYS)

### LIAQUAT UNIVERSITY OF MEDICAL & HEALTH SCIENCES JAMSHORO SINDH, PAKISTAN



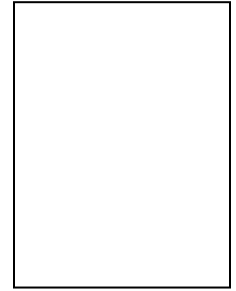
#### APPLICATION PROCEDURE

- Prescribed application forms are available in the office of the Director Human Resources LUMHS Jamshoro, on payment of Rs.2500/- (Non refundable) for each post, through a Bank Challan, payable in National Bank of Pakistan, LUMHS Branch, Jamshoro, or can be downloaded from the website [www.lumhs.edu.pk](http://www.lumhs.edu.pk) duly supported with Pay Order / Bank Draft of Rs.2500/- in favour of Vice-Chancellor, LUMHS Jamshoro.
- Application form with full particulars must include three photographs, **TWO SETS** of attested photocopies of all relevant Educational certificates, Experience certificates, Residential documents (Domicile/ PRC of Sindh & CNIC) and Matriculation Pakka Certificate, Mark sheet and onwards including valid Pharmacy Council of Pakistan Registration Certificate and copies of Research Publications, should reach the Human Resources Department LUMHS JAMSHORO within due date.
- Separate application form for each subject/ discipline should be submitted. (Subject/ Discipline should be clearly mentioned in the application form).
- The required documents are to be submitted at the time of submission of application form and no further communication regarding short of documents will be made after due date. Application (s) on plain paper and/ or only CV will not be entertained.
- Applicants who are already serving in Government/Semi-Government/ Autonomous Bodies should apply through proper channel accompanied by N.O.C from the employer.
- Age limit is relaxable as per Government policy.
- Those candidates who are working in Government/ Semi-Government/ Autonomous/ Semi-Autonomous bodies should apply through proper channel with Departmental Permission (NOC) and an advance copy of the application form(s) must also be received in this office within due date.
- Only short listed candidates will be called for written test/ interview.
- University reserves the right to cancel all advertised post(s), partly or as a whole.
- Incomplete application(s), in any manner, shall not be entertained.
- Canvassing in any manner will disqualify the candidate.
- No T.A/D.A will be paid for appearing in written test / interview.
- 02% Quota is reserved for Disabled Persons. (Disability Certificate should be submitted at the time of submission of application form)
- 05% Quota is reserved for Minorities (Non-Muslims).
- 10% Quota is reserved for Women.

**LIAQUAT UNIVERSITY  
OF MEDICAL & HEALTH SCIENCES, JAMSHORO**



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| <b>APPLICATION FORM FOR THE POST OF</b> |
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Newspaper. \_\_\_\_\_ Advertisement No. & Date. \_\_\_\_\_  
 Fee Paid Rs. \_\_\_\_\_ Challan/ Draft/Pay Order No. \_\_\_\_\_ Dated \_\_\_\_\_

1. **NAME IN FULL** (Block Letters): \_\_\_\_\_
2. **FATHER'S NAME:** \_\_\_\_\_
3. **MAILING ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_
4. **PERMANENT ADDRESS:** \_\_\_\_\_
5. **TELEPHONE NO. (Res.):** \_\_\_\_\_ (Off.) \_\_\_\_\_ (Mobile) \_\_\_\_\_
6. **DATE OF BIRTH** (dd/mm/Year): \_\_\_\_\_
7. **SEX** (Tick) Male  Female       8. **MARITAL STATUS:** \_\_\_\_\_
9. **PLACE OF BIRTH:** \_\_\_\_\_      10. **DOMICILE/ PROVINCE:** \_\_\_\_\_
11. **RELIGION:** \_\_\_\_\_      12. **NATIONALITY:** \_\_\_\_\_
13. **PCP Reg: No:** \_\_\_\_\_ Valid upto \_\_\_\_\_
14. **COMPUTERIZED NATIONAL IDENTITY CARD #** \_\_\_\_\_
15. **DISABILITY:** YES / NO      16. **Email:** \_\_\_\_\_

**17. ACADEMIC BACKGROUND:**

| QUALIFICATION/ DEGREE | NAME OF COLLEGE/UNIVERSITY | YEAR OF PASSING | GRADE/ DIVISION | MAJOR SUBJECTS |
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**18. EMPLOYMENT RECORD AND JOB EXPERIENCE** (in Chronological order)

| DEPARTMENT/<br>ORGANIZATION | DESIGNATION / BPS | DURATION |    | TOTAL<br>PERIOD | REASON FOR LEAVING |
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**19. RESEARCH PUBLICATIONS/ PUBLISHED PAPERS** (No case report/ review article)

| S.NO | TITLE | JOURNAL | AUTHOR<br>(1 <sup>ST</sup> / 2 <sup>ND</sup> / 3 <sup>RD</sup> ) | DATE OF ISSUE OF<br>JOURNAL |
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(Use Additional Sheets If Necessary)

**16. REFERENCES:**

List of Two reputed and responsible persons: Particularly qualify to supply definite information regarding your character and ability. Please do not mention blood relation or close relation.

| REFERENCE-I | REFERENCE-II |
|-------------|--------------|
| Name:       | Name:        |
| Position:   | Position:    |
| Address:    | Address:     |
| Tel.        | Tel.         |

**20. ATTESTED COPIES OF THE FOLLOWING TESTIMONIALS/ CERTIFICATES  
ARE SUBMITTED WITH THE APPLICATION FORM**

- |           |           |
|-----------|-----------|
| 1. _____  | 12. _____ |
| 2. _____  | 13. _____ |
| 3. _____  | 14. _____ |
| 4. _____  | 15. _____ |
| 5. _____  | 16. _____ |
| 6. _____  | 17. _____ |
| 7. _____  | 18. _____ |
| 8. _____  | 20. _____ |
| 9. _____  | 21. _____ |
| 10. _____ | 22. _____ |
| 11. _____ | 23. _____ |

**17. DECLARATION.**

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE INFORMATION SUPPLIED BY ME ON THIS APPLICATION FORM IS CORRECT. I UNDERTAKE THAT ANY FALSE STATEMENT OR ANY REQUIRED INFORMATION WITHHELD FROM THIS APPLICATION FORM ANY PROVIDE GROUNDS FOR THE WITHDRAWAL OF ANY OFFER OR DISMISSAL, IF APPOINTMENT HAS BEEN ACCEPTED.

**Signature:** \_\_\_\_\_

**Dated:** \_\_\_\_\_

**Place:** \_\_\_\_\_

**PLEASE WRITE YOUR MAILING ADDRESS IN THE FOLLOWING EIGHT PLACES.**  
**ANY CHANGE OF ADDRESS SHOULD BE INTIMATED IMMEDIATELY.**

Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Tel. \_\_\_\_\_

Name: \_\_\_\_\_

Father: \_\_\_\_\_

Address: \_\_\_\_\_

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Tel. \_\_\_\_\_

Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Address: \_\_\_\_\_

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Tel. \_\_\_\_\_

Name: \_\_\_\_\_

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Address: \_\_\_\_\_

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Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

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Address: \_\_\_\_\_

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Tel. \_\_\_\_\_

Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Address: \_\_\_\_\_

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Name: \_\_\_\_\_

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