



# Liaquat University

Of Medical & Health Sciences, Jamshoro.

Website: [www.lumhs.edu.pk](http://www.lumhs.edu.pk)

**Purchase & Store Section** Email: [storesectionlumhs@yahoo.com](mailto:storesectionlumhs@yahoo.com)

Phone No. 022-9213350

Exch: 022-9213308, Ext. 122

Issued to: P.O. No. \_\_\_\_\_

Dated: \_\_\_\_\_

Rs. 1,500/= \_\_\_\_\_

**Requirement for Purchase & Supply of Items for Telephone Exchange System 100-Extension/ Intercom Lines 16 PTCL direct Lines, Computerized Control Unit, Distribution city Box, 100 va UPS with 100 ampere Battery & Chair and Table for Operator, at Administration block, LUMHS, Jamshoro**

## **Terms & Conditions/instructions to Bidders**

- a. Tenders are invited under sealed cover from authorized Firms/Dealers registered with GST, Income Tax for Purchase & Supply of Items for Telephone Exchange System 100-Extension/ intercom lines 16 PTCL direct lines, Computerized control unit, distribution city box, 100va UPS with 100 ampere battery & chair & table for Operator, at Administration Block, LUMHS. Jamshoro.
- b. Data sheet containing information about the assignment is given on page No 4.
- c. Prescribed tender proforma along with terms & conditions which can be downloaded from SPPRA website i.e. [www.pprasinhd.gov.pk](http://www.pprasinhd.gov.pk) / LUMHS website i.e. [www.lumhs.edu.pk](http://www.lumhs.edu.pk) on payment of Rs. 1,500/= (Rupees One Thousand Five Hundred Only) in the shape of Pay Order / D.D (Non-refundable) in favour of Vice-Chancellor, Liaquat University of Medical & Health Sciences, Jamshoro
- d. (Separate for each category) attached with tender form within Due Date along with following documents.

1. Latest Income Certificate (NTN).
  2. Valid GST Registration Certificate.
  3. Detailed Portfolio of Company.
  4. Certified copy of Authorized Dealership Certificate.
- e. Payment will be made on availability of funds, if delayed due to any reason no extra interest / mark-up will be accepted / paid.
- f. Tender can be downloaded / purchased from Purchase & Store Section, LUMHS, Jamshoro from Tuesday 16<sup>th</sup> May 2017 during office hours up to Thursday 01<sup>st</sup> June 2017 before 11:00 am.
- g. The Tender should be dropped in the tender box on Thursday 01<sup>st</sup> June 2017 before 11am. Proposals of the bids shall be opened publicly on 11:30 am same day.
- h. Method of Procurement used:**
- i. The bidding shall be on single stage two envelope procedure, 1<sup>st</sup> envelope should contain **Technical Proposals DD/Pay order Rs. 1,500/=** (Rupees One Thousand Five Hundred Only) (Non Refundable) & be clearly marked as technical proposals.
- j. Second envelope should contain Financial Proposals (rates) in Pak rupees along with the Bid Money/Earnest 5% of quoted rates in the shape of pay order/demand draft (refundable to un-successful bidders) the envelope be clearly marked as financial proposals.
- k. Both envelopes should be sealed separately and placed in the third envelope. The name of the bidder be clearly marked on all envelopes.
- l. The firms should provide Catalogues, Broachers of the required Equipment/ Furniture with Tender Bid and also give the details of technical staff; workshop and previous experience (certificate of at least 3 years experience).

- m. The supplier will have to produce evidence in respect of their registration with income Tax, Sales Tax Department.
- n. Income tax / GST deductible as per Government Rules applicable.
- o. The currency in which tender price is to be assessed and computed is Pak Rupees.
- p. Government notified black listed firms / suppliers shall not be entertained. All terms and conditions of bids will be accepted by representative of firm.
- q. The Central Purchase Committee may cancel any item as per SPPRA Rules. Tender who do not fulfill the terms and conditions will not be entertained. The procuring agency may reject all or any bid subject to the relevant provisions of SPPRA Rules.

Abide my self of the terms and Condition

**Name of Firm & Signature**

With Stamp

**Prof. Muhammad Yousuf Memon,**  
**Director Academics / Chairman**  
Central Purchase Committee,  
LUMHS, Jamshoro.